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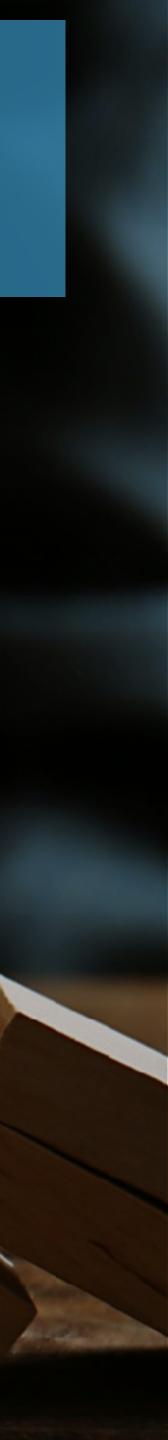
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OPEN YOUR BIBLE TO: Judges 10:1-9



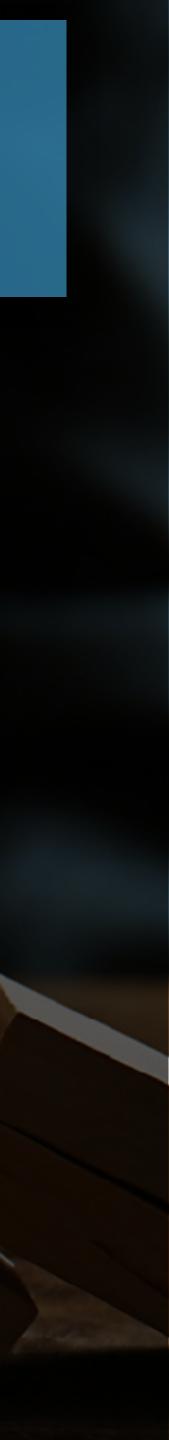
Judges 10 God's Dealings With Sinful People





Judges 10 God's Dealings With Sinful People 1. God Can Make A Great Impact With Regular People (v1-6)





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Matthew 28 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.



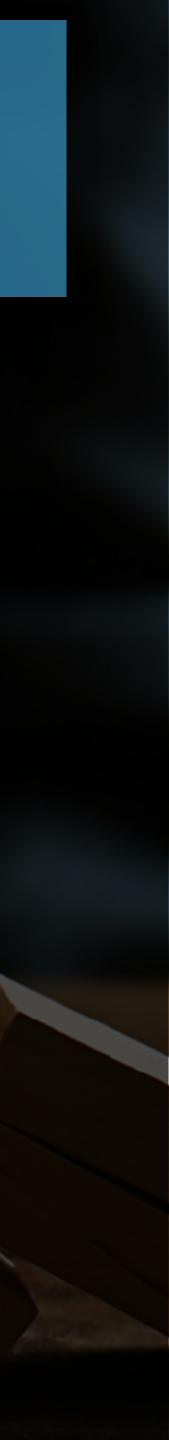
Judges 10 God's Dealings With Sinful People 1. God Can Make A Great Impact With Regular People (v1-6)

Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

I Timothy 4:16



Judges 10 God's Dealings With Sinful People 1. God Can Make A Great Impact With Regular People (v1-6) 2. God Is Intensely Angered By Sin (v6-9)



Judges 10 God's Dealings With Sinful People 2. God Is Intensely Angered By Sin (v6-9)

Galatians 6 7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.



Judges 10 God's Dealings With Sinful People 2. God Is Intensely Angered By Sin (v6-9)

- Some writers express amazement at the repeated apostasies of Israel, but there is nothing unusual about it. This is exactly the thing that always happens when a people is not diligent to cultivate the spiritual resources which God has provided. >>
 - Burton Coffman, Burton Coffman's Commentary

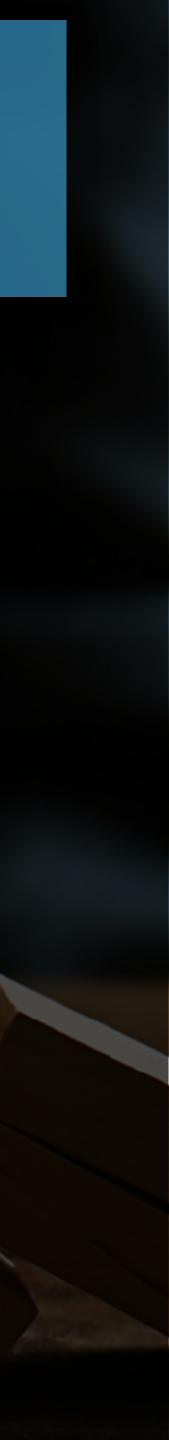


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Deuteronomy 8 10 When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you. II "Beware that you do not forget the LORD your God by not keeping His commandments, His judgments, and His statutes which I command you today

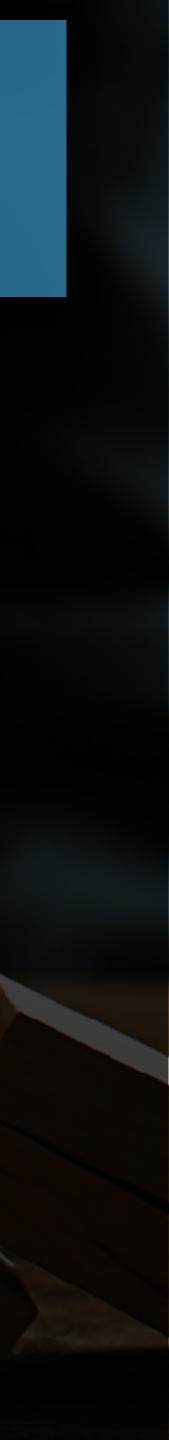


Judges 10 God's Dealings With Sinful People 1. God Can Make A Great Impact With Regular People (v1-6) 2. God Is Intensely Angered By Sin (v6-9)



1. God Can Make A Great Impact With Regular People (v1-6) **3.** God Reserves The Right To Refuse Deliverance (v10-14)

Judges 10 God's Dealings With Sinful People 2. God Is Intensely Angered By Sin (v6-9)



Judges 10 God's Dealings With Sinful People **3.** God Reserves The Right To Refuse Deliverance (v10-14)

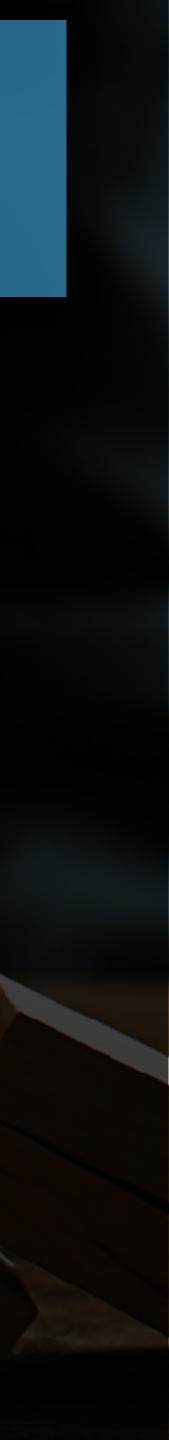
6 At last, sore distressed, they cried to God, and for the first time in the history it is recorded that God refused to hear them, reminding them of how repeatedly He had delivered them and they had returned to evil courses.

G. Campbell Morgan, Expositions On The Bible



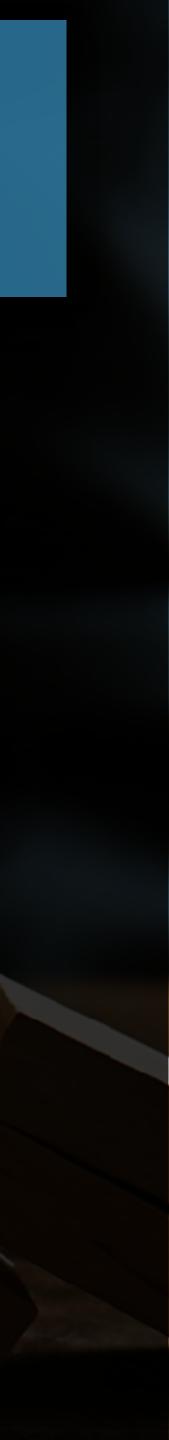
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1. God Can Make A Great Impact With Regular People (v1-6) **3.** God Reserves The Right To Refuse Deliverance (v10-14) **4.** God Cannot Stand To See Repentant

Judges 10 God's Dealings With Sinful People 2. God Is Intensely Angered By Sin (v6-9) People Receive Full Judgment (v15-16)



Judges 10 God's Dealings With Sinful People 4. God Cannot Stand To See Repentant People Receive Full Judgment (v15-16)

The confession in verse IO was insincere, born out of suffering; but the confession in verse 15 was sincere because it was accompanied by repentance and a putting away of sin. Remorse and regret are not the same as repentance. God is not impressed by hypocritical tears. >> Warren Wiersbe, With The Word







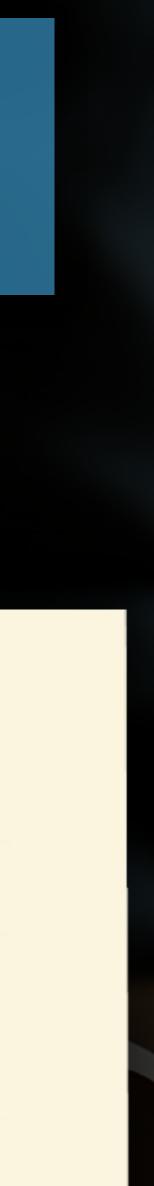
Judges 10 God's Dealings With Sinful People 4. God Cannot Stand To See Repentant People Receive Full Judgment (v15-16)

The sacrifices of God are a broken spirit, A broken and a contrite heart—These, O God, You will not despise. Psalm 51:17



Judges 10 God's Dealings With Sinful People 4. God Cannot Stand To See Repentant People Receive Full Judgment (v15-16)

It was "difficult" for God to allow Israel to stay in their misery, though it was best for them. Like the perfect loving parent, God hated to see Israel suffer, even when it was good for them. He longed to rescue them but would not do it until it was good for them. >> David Guzik, Enduring Word Commentary



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