



1. Jesus Challenges Human Traditions



Deuteronomy 23 (NKJV)
24 "When you come into your neighbor's vineyard, you may eat your fill of grapes at your pleasure, but you shall not put any in your container.
25 When you come into your neighbor's standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor's standing grain.





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To call Sunday "the Sabbath" is to confuse the first day and the seventh day and what each signifies. The Sabbath speaks of rest after work and relates to the Law, while the Lord's Day speaks of rest before work and relates to grace. Warren Wiersbe, The Bible Exposition Commentary





1. Jesus Challenges Human Traditions



Jesus Challenges Human Traditions (v1-5)
 Jesus Prioritizes The Needs Of A Person (v6-11)







2. Jesus Prioritizes The Needs Of A Person (v6-11)



Matthew 12

II Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out?
I2 Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath."





2. Jesus Prioritizes The Needs Of A Person (v6-11)



The scribes and Pharisees had transformed the Sabbath from a day of blessing into a day of bondage, and Jesus deliberately healed on the Sabbath so He could challenge them. It is always right to do good and to meet human need, for love fulfills the law.

Warren Wiersbe, With the Word Bible Commentary





2. Jesus Prioritizes The Needs Of A Person (v6-11)





Jesus Challenges Human Traditions (v1-5)
 Jesus Prioritizes The Needs Of A Person (v6-11)
 Jesus Publicly Selects People To Lead (v12-16)





3. Jesus Publicly Selects People To Lead (v12-16)



A disciple is a learner, an apprentice; while an apostle is a chosen messenger sent with a special commission. Jesus had many disciples but only twelve handpicked Apostles.

Warren Wiersbe, The Bible Exposition Commentary





3. Jesus Publicly Selects People To Lead (v12-16)



63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.
64 But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him.

John 6





3. Jesus Publicly Selects People To Lead (v12-16)



Ephesians 4 II And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ





3. Jesus Publicly Selects People To Lead (v12-16)



Jesus Challenges Human Traditions (v1-5)
 Jesus Prioritizes The Needs Of A Person (v6-11)
 Jesus Publicly Selects People To Lead (v12-16)
 Jesus Works Miracles (v17-19)



4. Jesus Works Miracles (v17-19)



Mark 16 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."



4. Jesus Works Miracles (v17-19)



Jesus Challenges Human Traditions (v1-5)
 Jesus Prioritizes The Needs Of A Person (v6-11)
 Jesus Publicly Selects People To Lead (v12-16)
 Jesus Works Miracles (v17-19)
 Jesus Teaches His Disciples (v20-26)



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Warren Wiersbe, The Bible Exposition Commentary

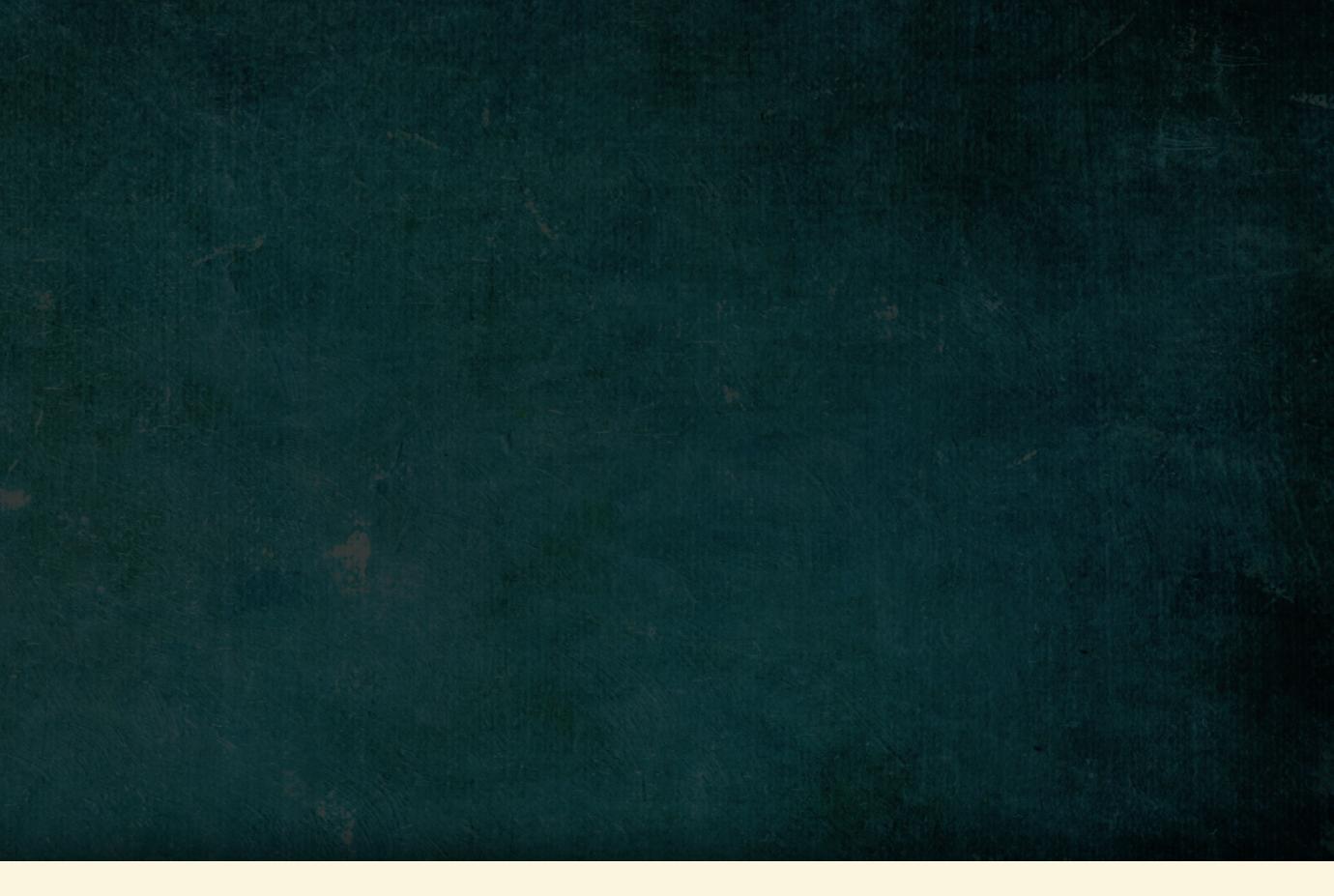


5. Jesus Teaches His Disciples (v20-26)



Like people today, many of them thought that happiness came from having great possessions, or holding an exalted position, or enjoying the pleasures and popularity that money can buy. What they needed most was not a change in circumstances but a change in their relationship to God and in their outlook on life.

Warren Wiersbe, The Bible Exposition Commentary





5. Jesus Teaches His Disciples (v20-26)



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