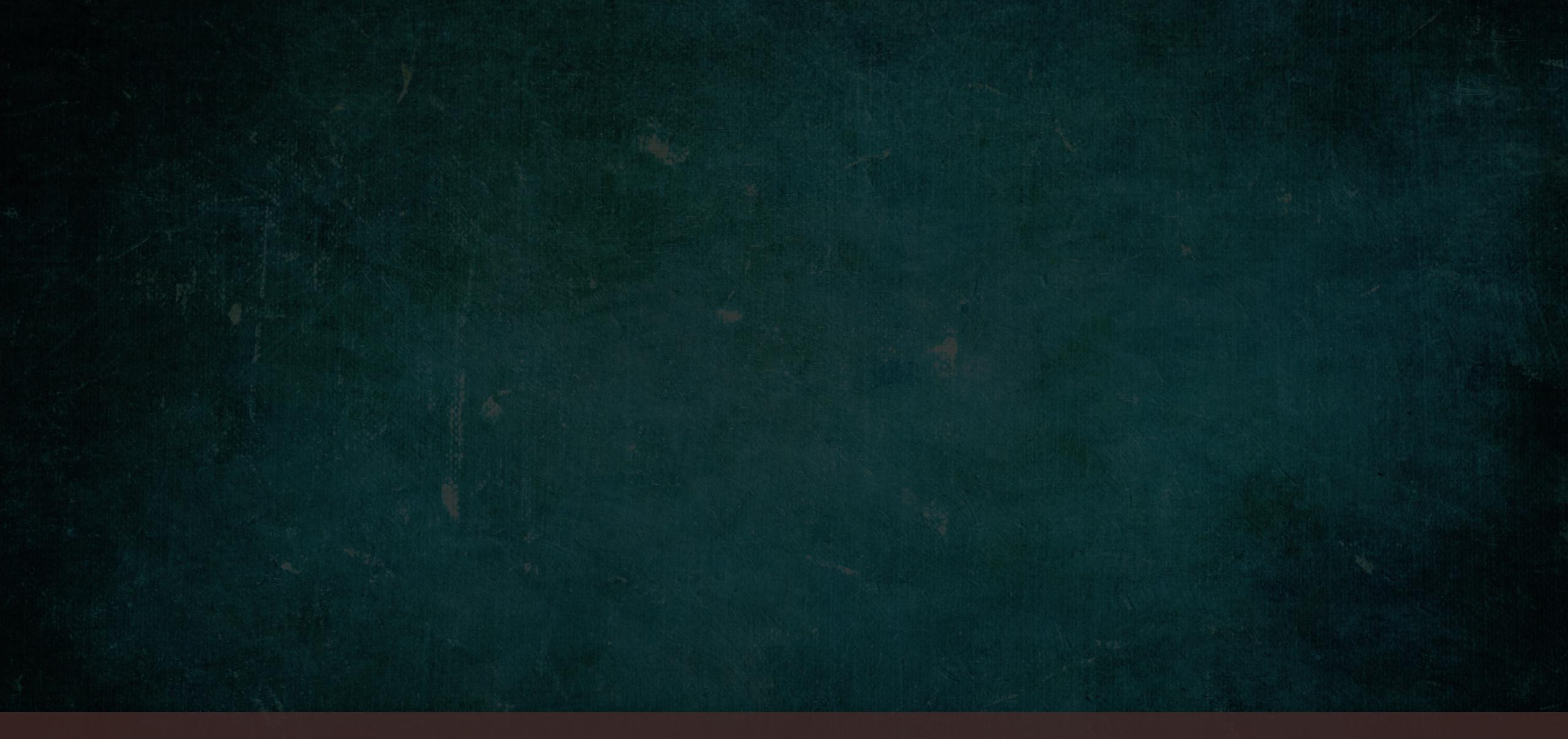


Mark 7:1-23
Three Ways To Receive And Serve God's Word



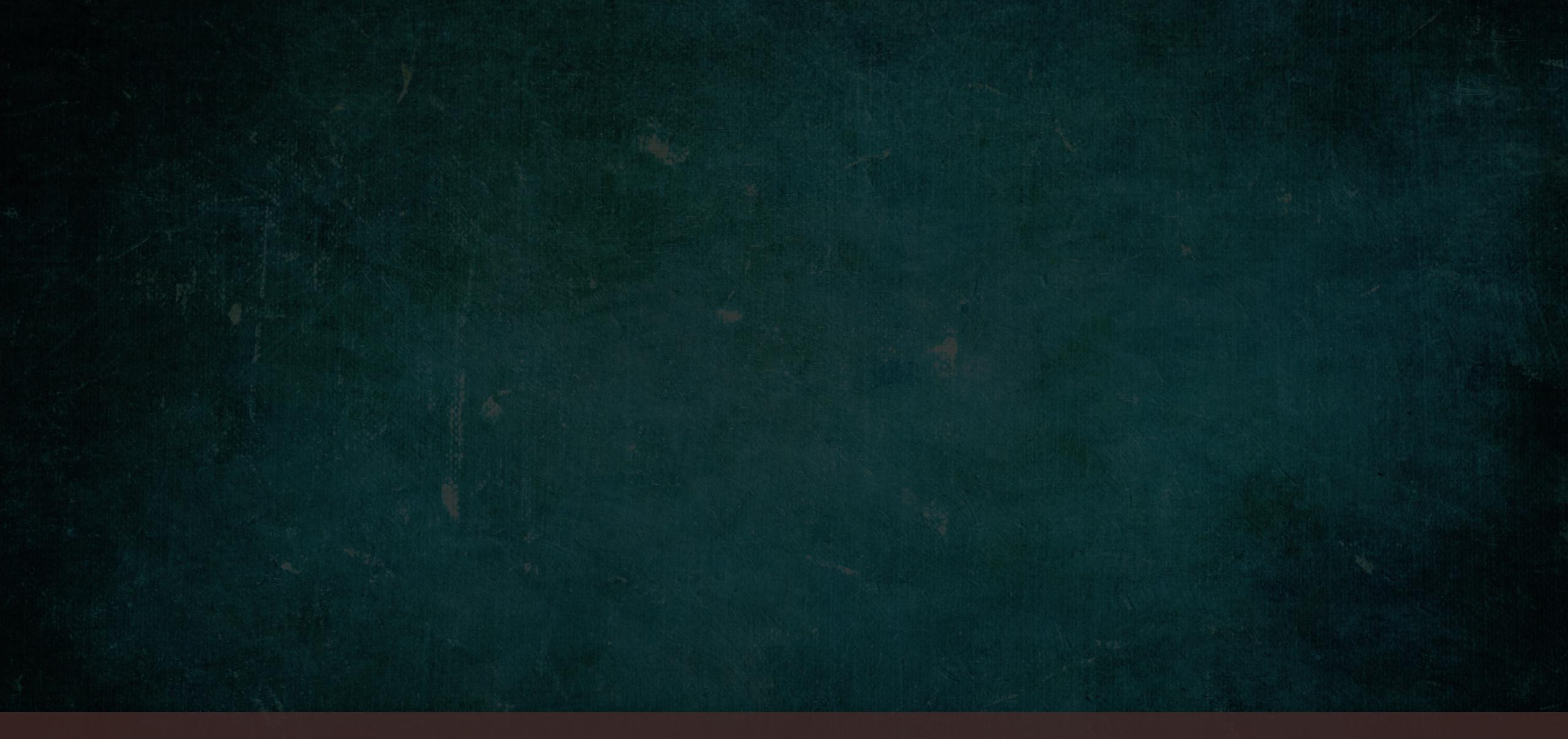
F.B. Meyer, Thru The Bible Day By Day

The Pharisees laid great stress on ritual. So long as their devotees were careful in the minor observances, they were permitted a wide license so far as the weightier matters of the Law were concerned. This is a natural tendency of the human heart.



1. God's Word As A Superior Authority To Traditions

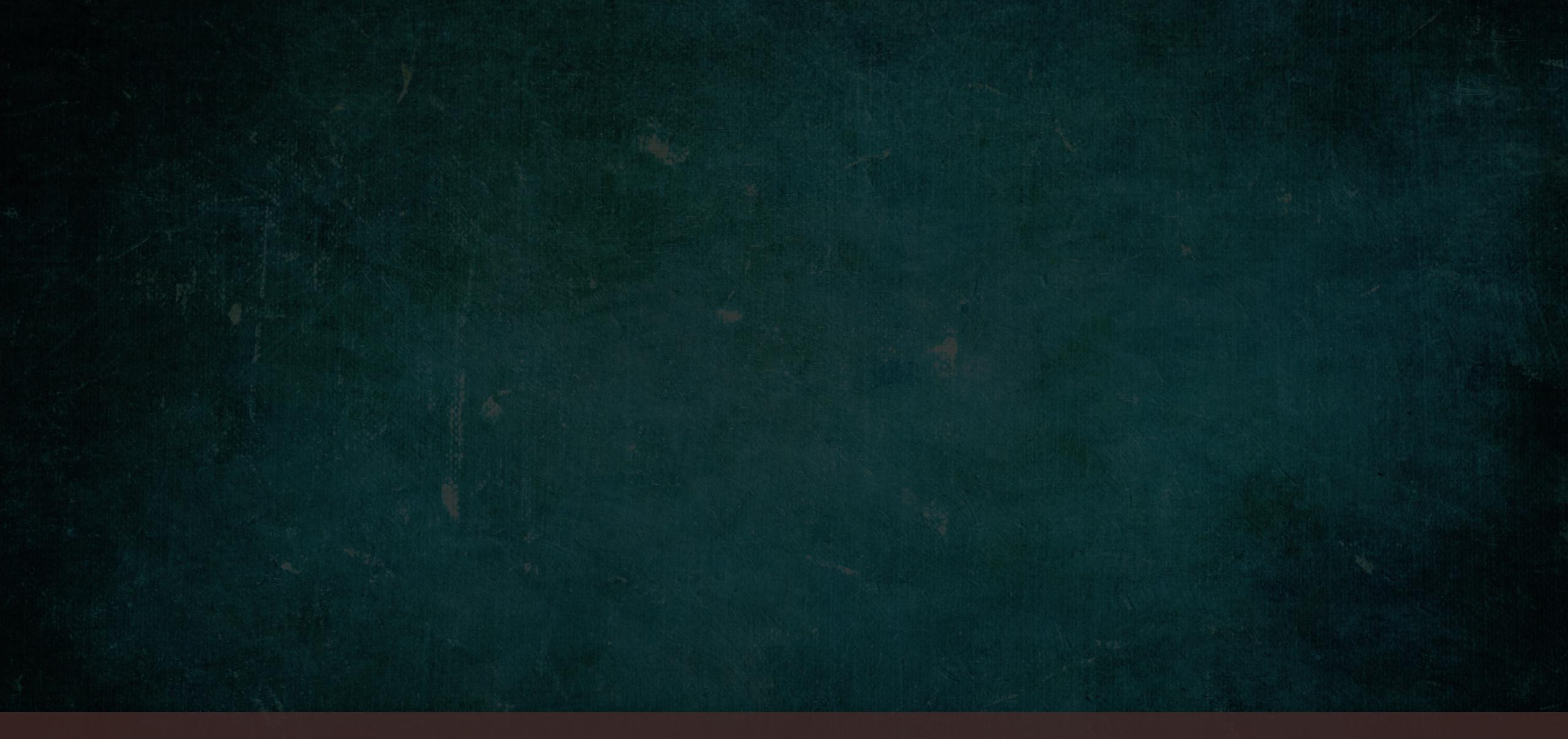
(v1-13)



Warren Wiersbe, The Bible Exposition Commentary

Each new generation must engage in a similar conflict, for human nature is prone to hold on to worn-out manmade traditions and ignore or disobey the living Word of God.





2 Timothy 3

1 But know this, that in the last days perilous times will come:

NKJV

2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,

4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God,

5 having a form of godliness but denying its power. And from such people turn away!

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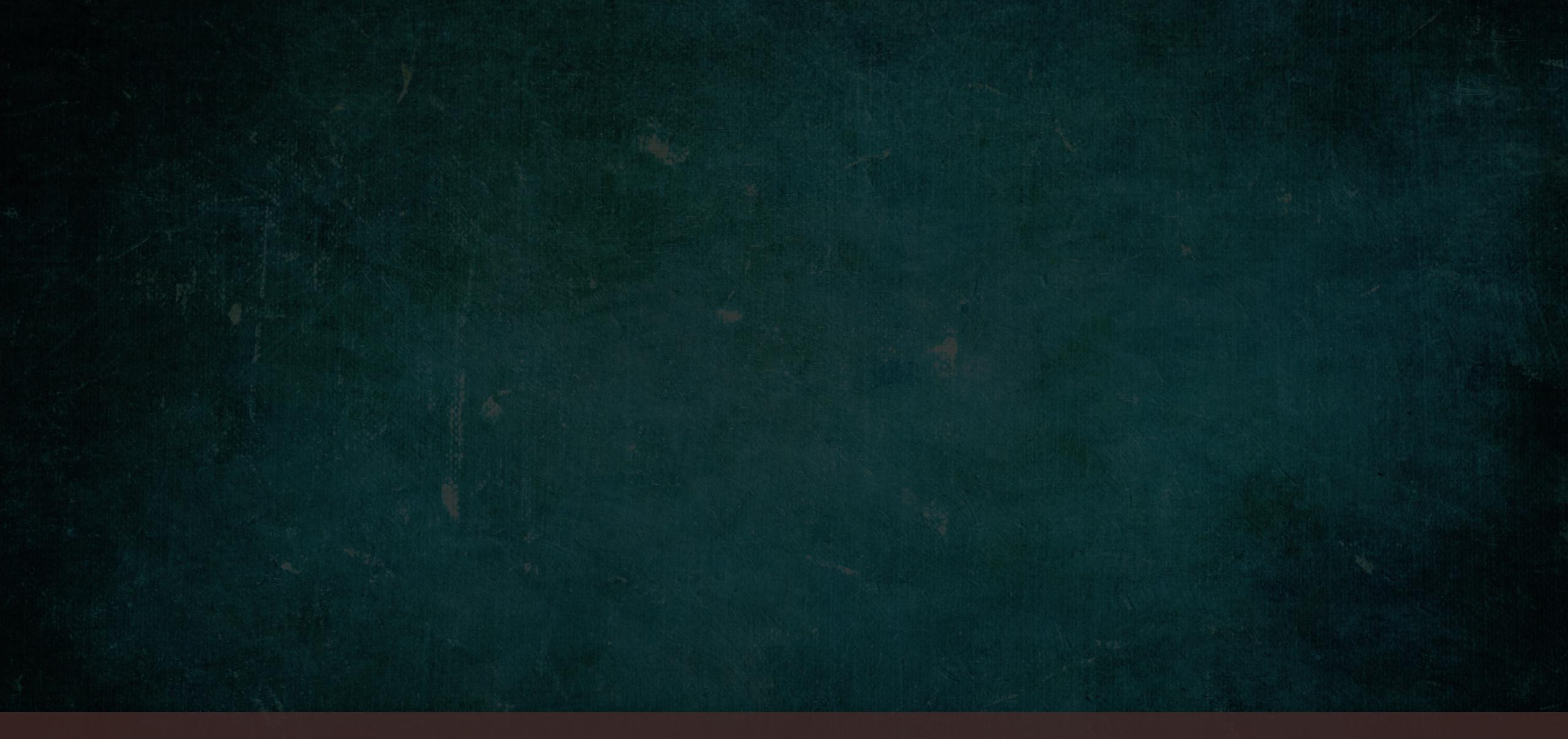
1. God's Word As A Superior Authority To Traditions

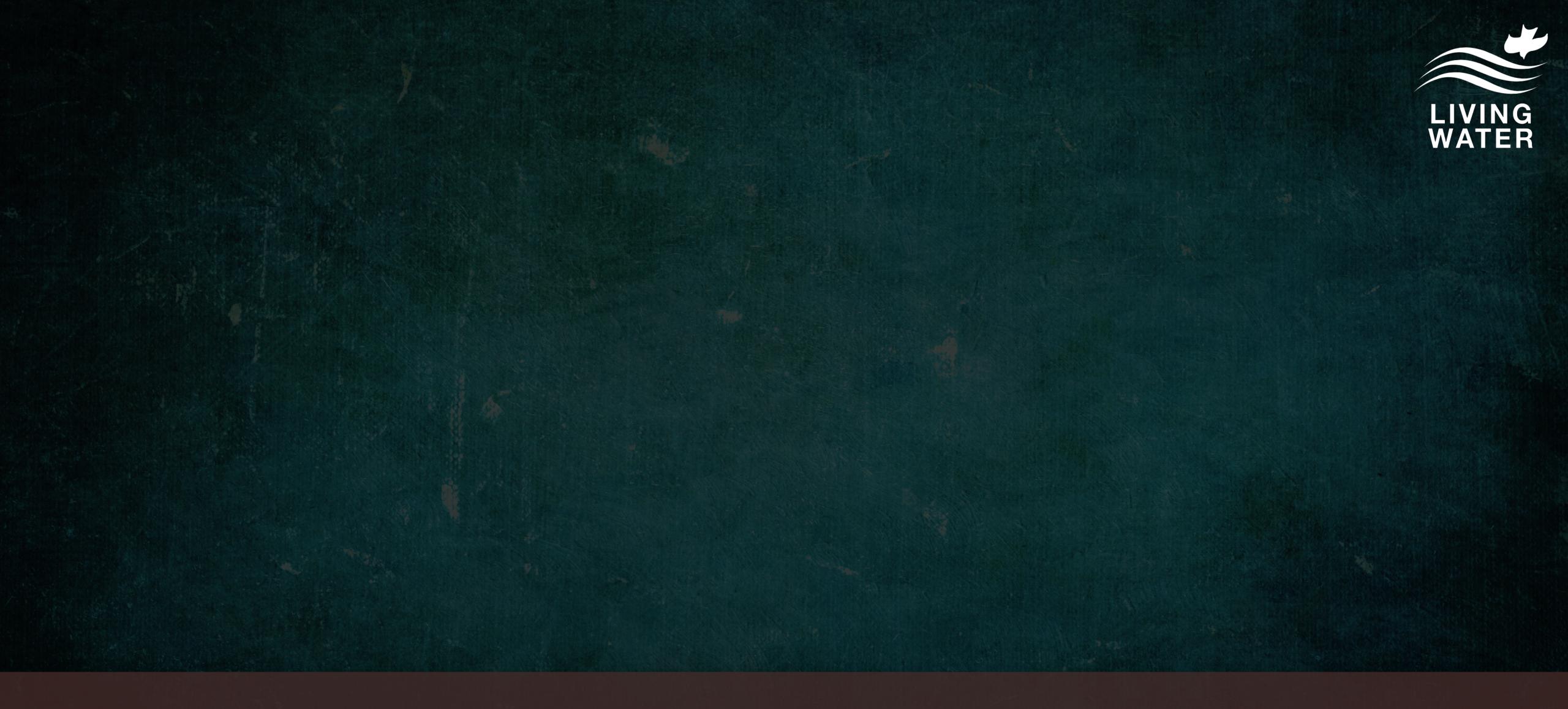
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Warren Wiersbe, The Bible Exposition Commentary

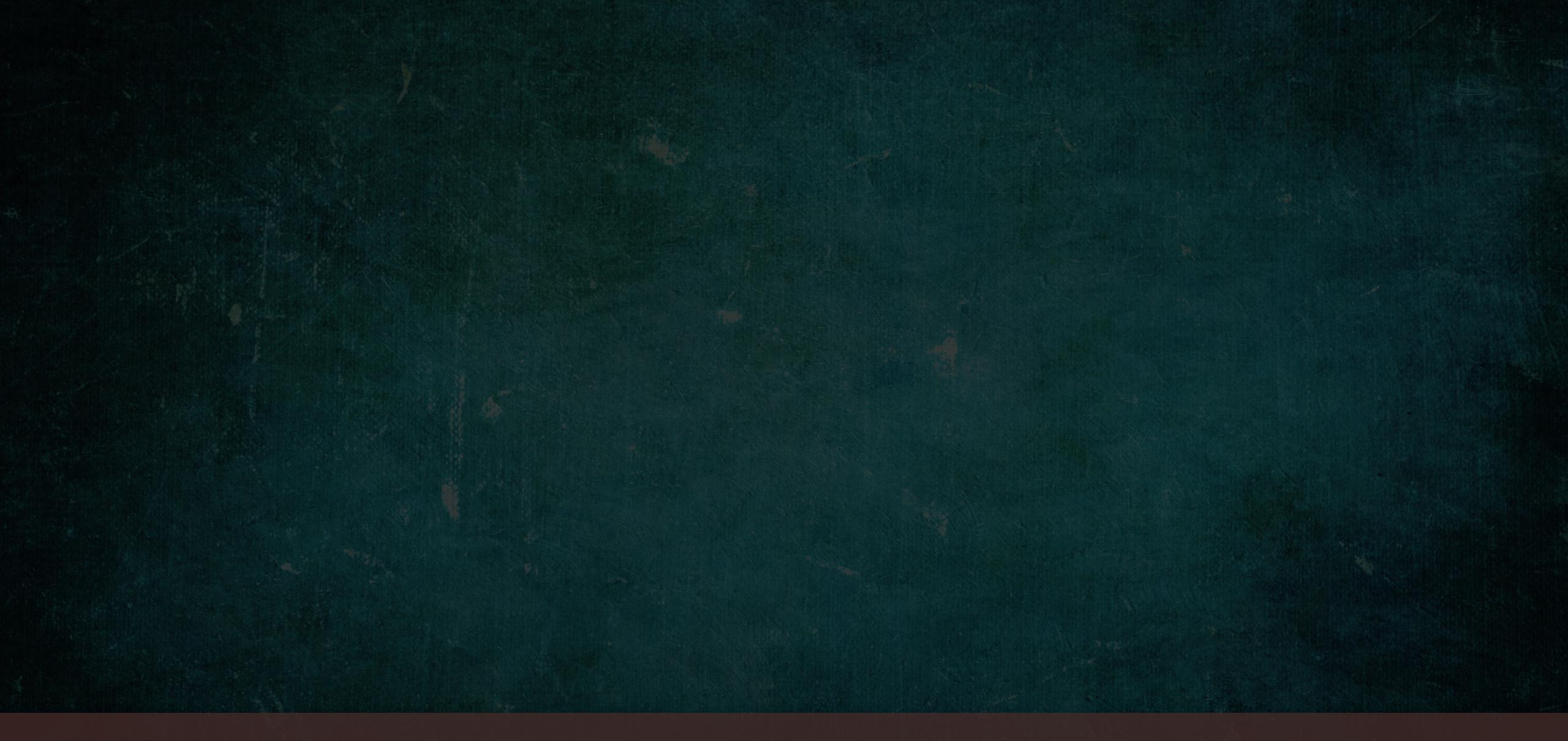
People who revere man-made traditions above the Word of God eventually lose the power of God's Word in their lives. No matter how devout they may appear, their hearts are far from God.

Mark 7:1-23
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- 1. God's Word As A Superior Authority To Traditions (v1-13)
- 2. God's Word As A Bite-Sized Invitation To Truth (v14-16)



2. God's Word As A Bite-Sized Invitation To Truth (v14-16)

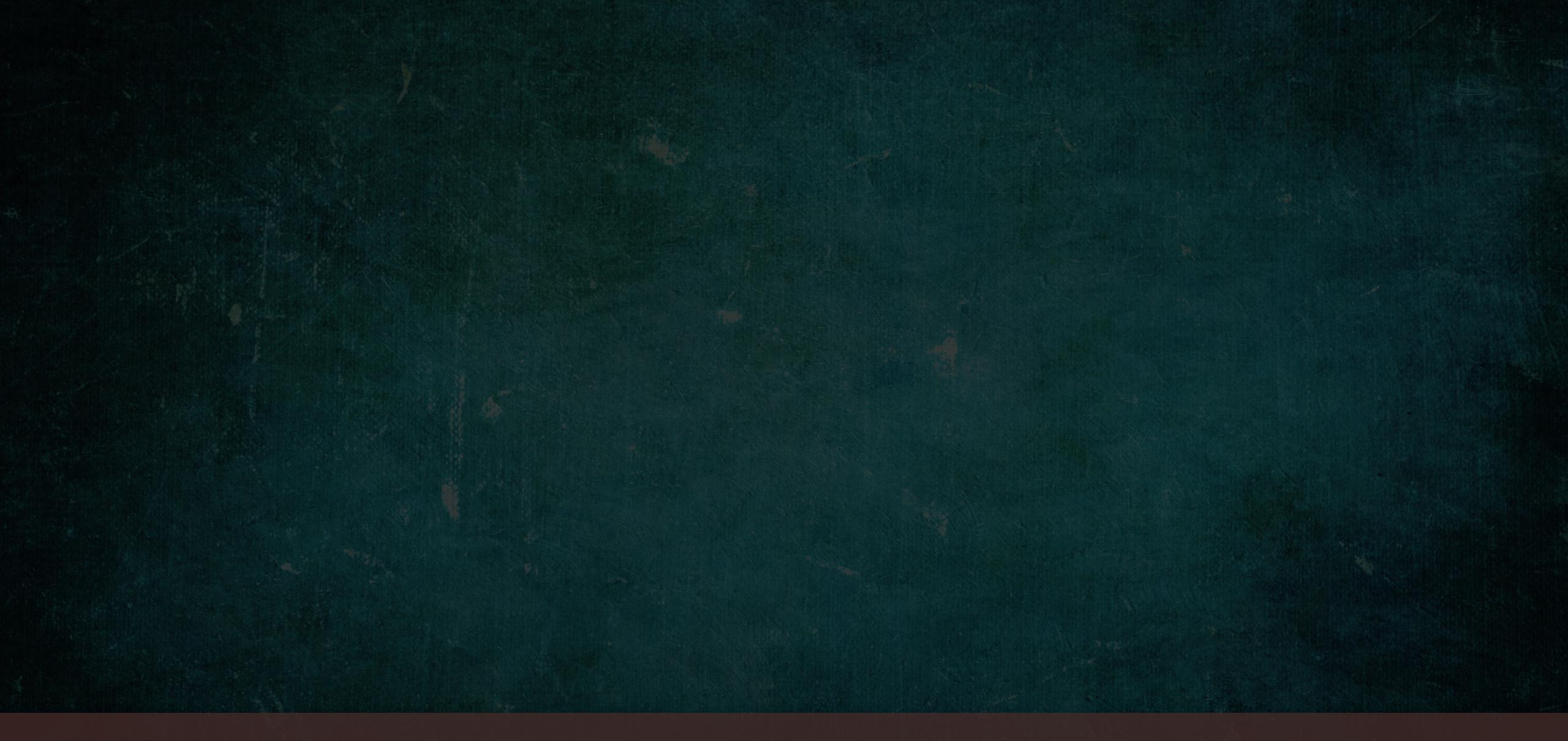
1 Peter 2

NKJV

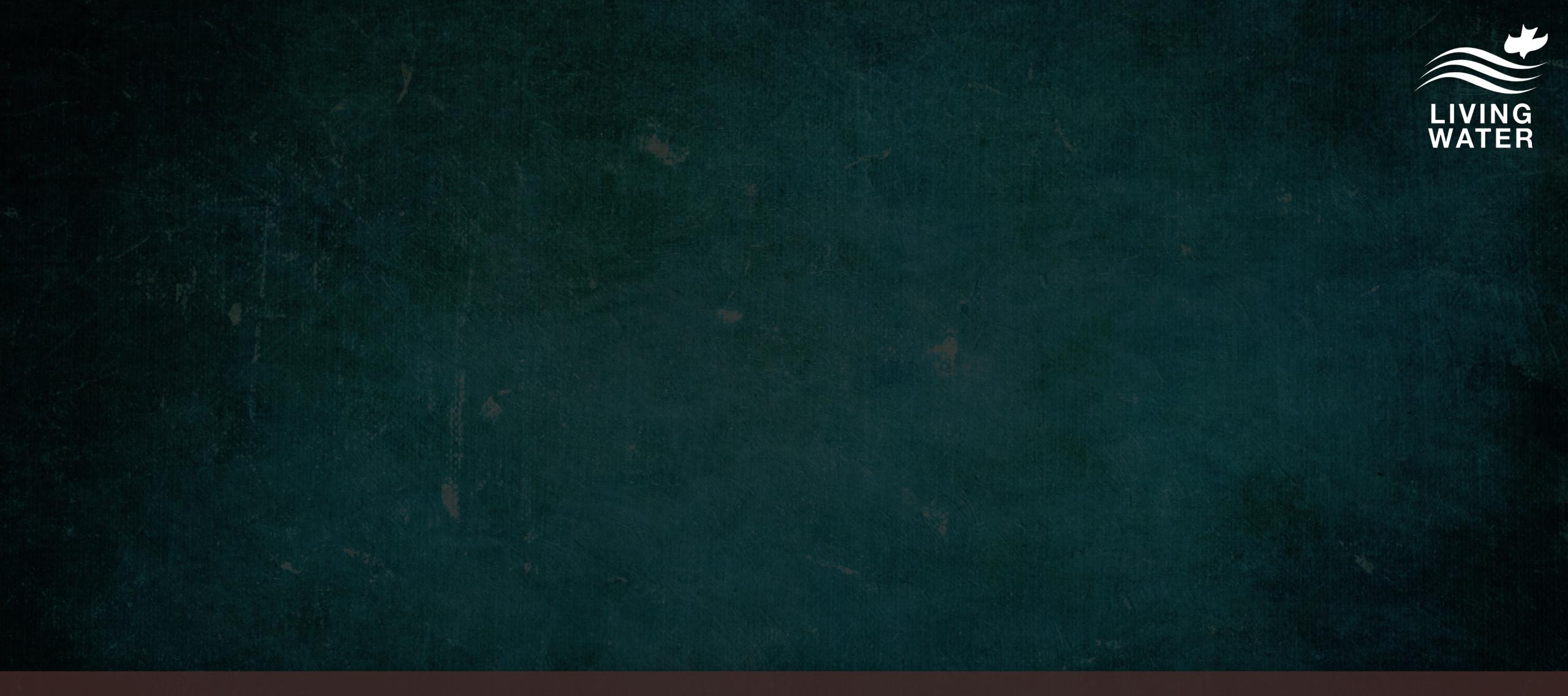
- 1 Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,
- 2 as newborn babes, desire the pure milk of the word, that you may grow thereby,
- 3 if indeed you have tasted that the Lord is gracious.

Mark 7:1-23
Three Ways To
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Serve God's Word

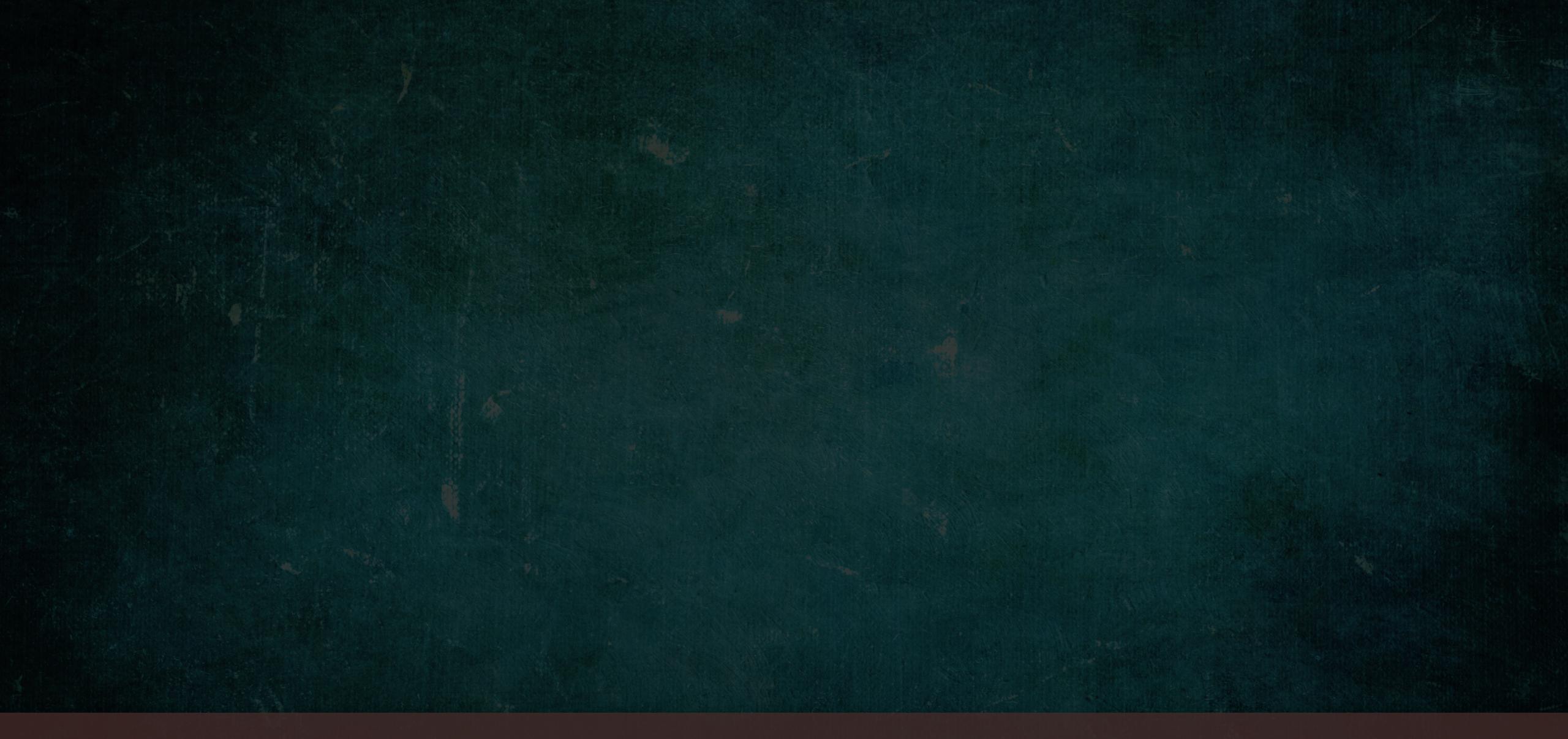
2. God's Word As A Bite-Sized Invitation To Truth (v14-16)



2. God's Word As A Bite-Sized Invitation To Truth (v14-16)



- 1. God's Word As A Superior Authority To Traditions (v1-13)
- 2. God's Word As A Bite-Sized Invitation To Truth (v14-16)
- 3. God's Word As A Hearty Personal Meal With Jesus (v17-23)



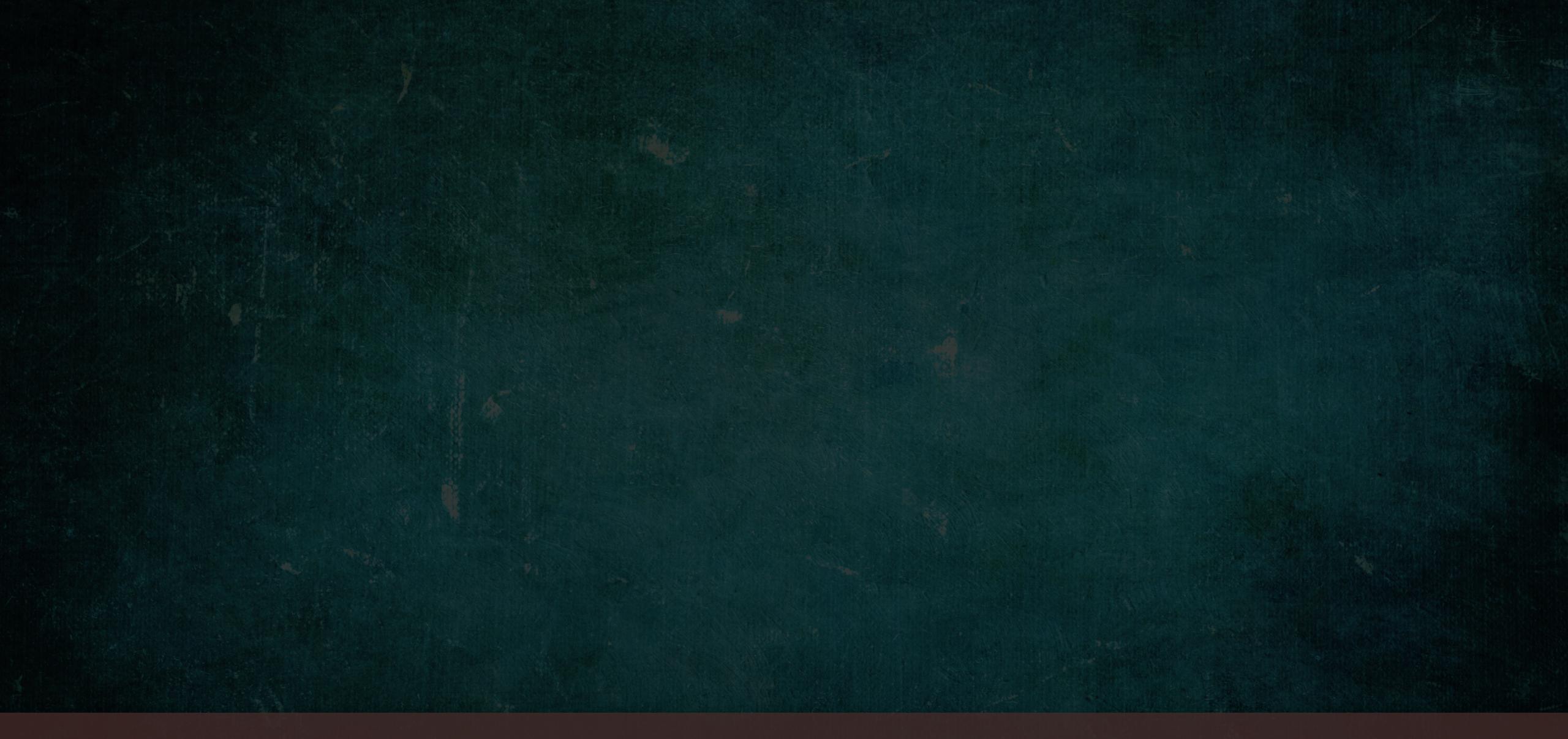
Mark 4

NKJV

33 And with many such parables He spoke the word to them as they were able to hear it.

34 But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.





Charles Spurgeon, Sermon on Mark 7

The source from which these rivers of pollution proceed is the natural heart of man. Sin is not a splash of mud upon man's exterior, it is a filth generated within himself.



James 1

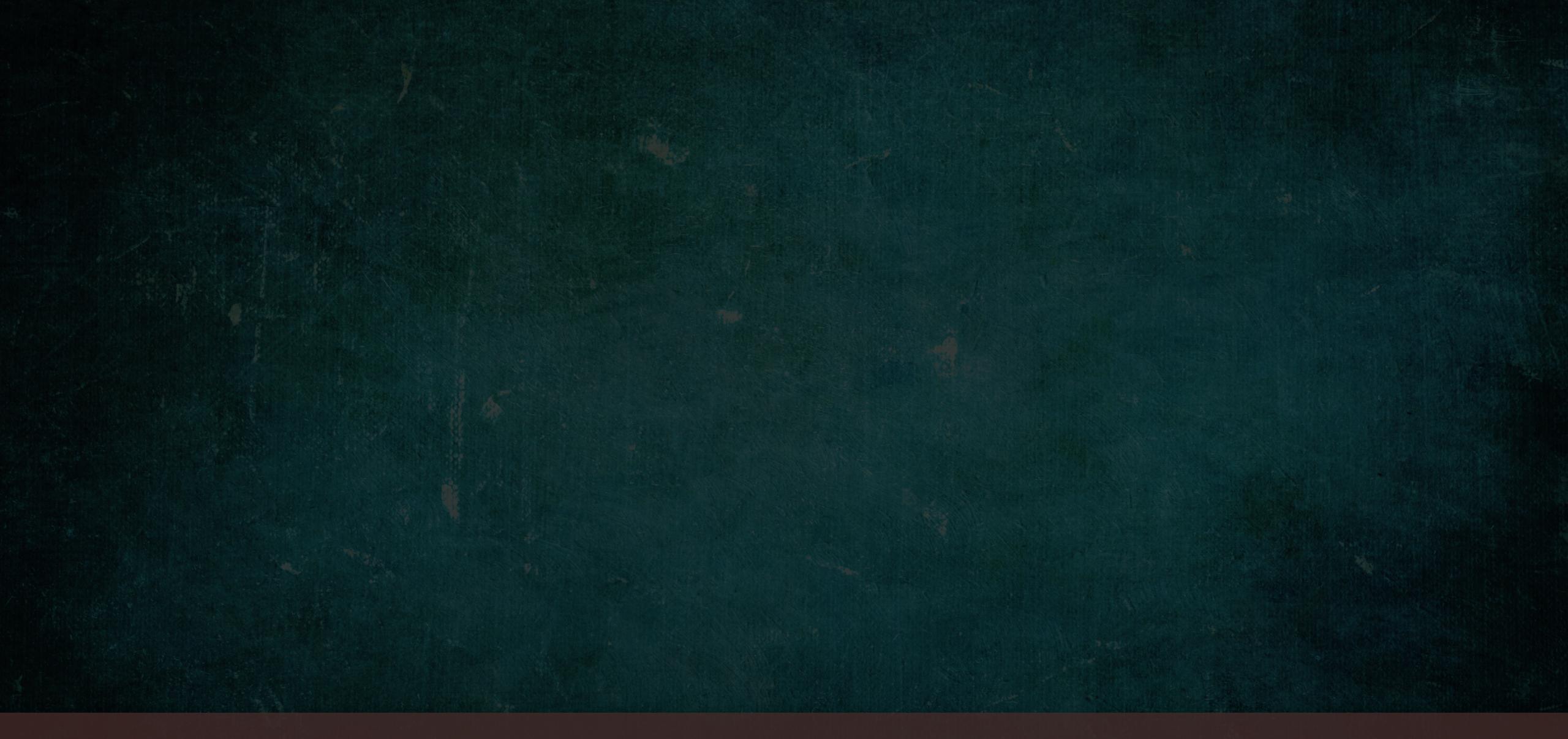
NKJV

13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

14 But each one is tempted when he is drawn away by his own desires and enticed.

15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

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1 John 1

NKJV

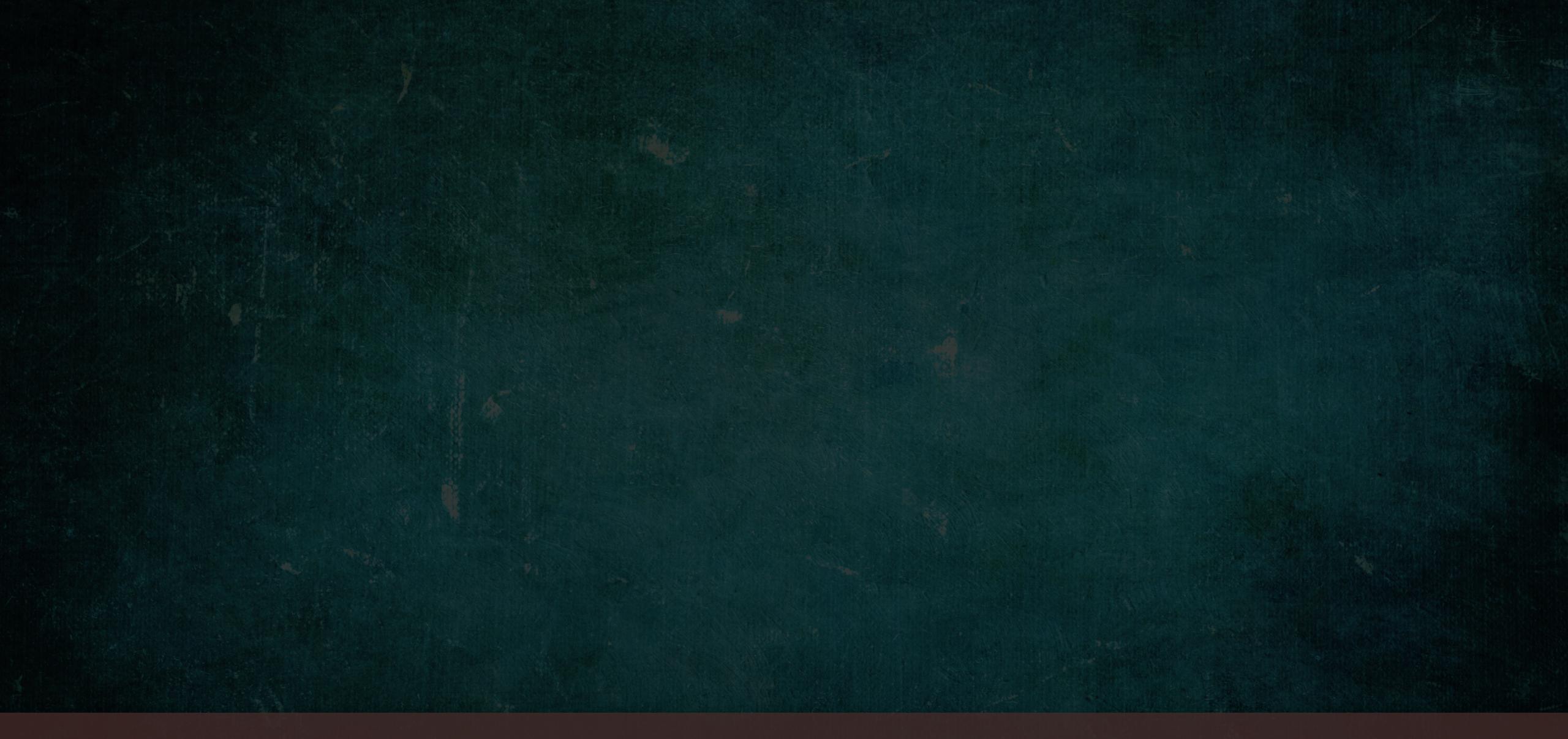
7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

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Hebrews 5

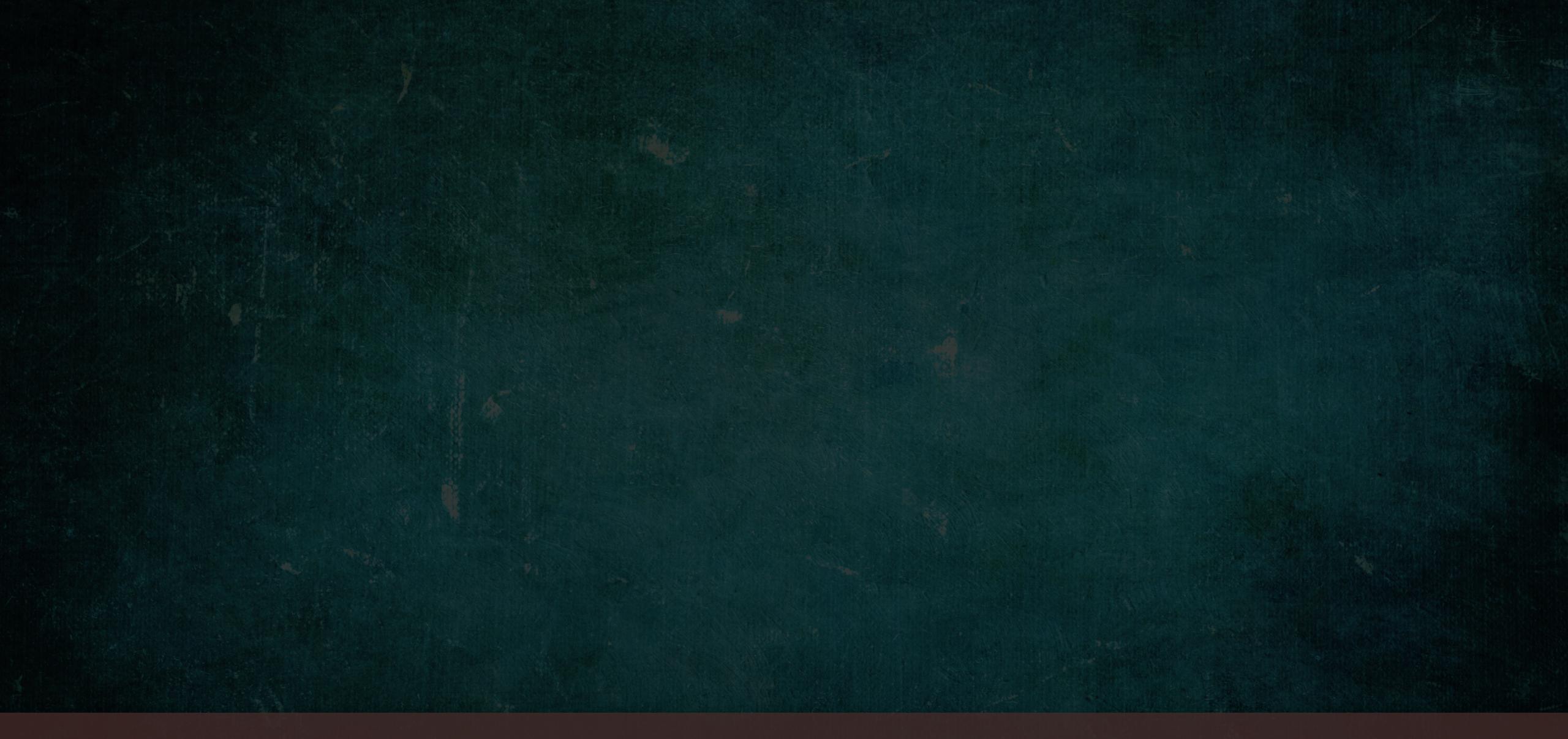
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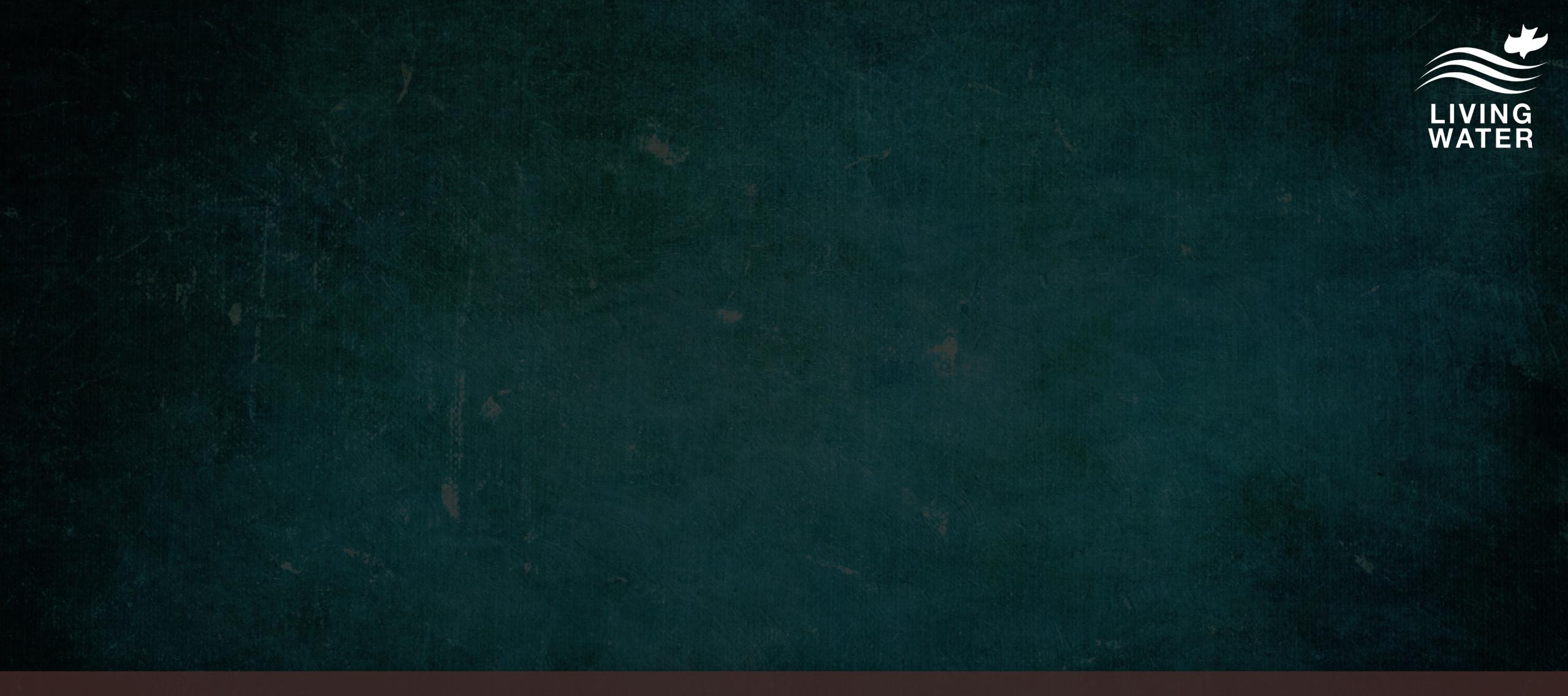
12 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe.

14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

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